

Atty. No. 010100-120



TFW 3617/\$  
**PATENT**

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all identified attachments are being deposited on February 6, 2006 with the United States Postal Service as First Class Mail in an envelope addressed to:

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

By: 

James A. Henricks, 31,168

**Applicant: Troy CLUTTON & Dean COLE**

**Serial No.: 10/501,582**

**Filed: July 14, 2004**

**Title: FIN ASSEMBLY**

**Examiner: Vasudeva, Ajay**

**Group Art Unit: 3617**

**Confirmation No. 9318**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT TRANSMITTAL**

Sir:

Transmitted herewith is an amendment in the above-identified application.

Application No.: 10/501,582  
Amendment dated: February 6, 2006  
Reply to Office Action of: October 6, 2005  
Atty. No.: 010100-120

The fee has been calculated as shown below:

|  | Claims<br>Remaining<br>After<br>Amend't | Highest<br>Number<br>Last Paid<br>For | Number<br>Extra | Small<br>Entity<br>Rate | Small<br>Entity<br>Addt'l.<br>Fee | Standard<br>Rate | Add'l.<br>Fee |
|--|---|---------------------------------------|-----------------|-------------------------|-----------------------------------|------------------|---------------|
| <b>TOTAL</b>                                   | 45                                      | 56                                    | = 0             | x \$ 0                  | 0                                 | x \$ 50          | 0             |
| <b>INDEP.</b>                                  | 8                                       | 11                                    | = 0             | x \$ 0                  | 0                                 | X \$ 200         | 0             |
| " 1st Presentation of Multiple Dependent Claim |   |                                       |                 | x \$300                 | 0                                 | X \$280          | 0             |
|  |   |                                       |                 | <b>TOTAL</b>            | <b>\$ 0</b>                       | <b>TOTAL</b>     | <b>\$ 0</b>   |

☒ The Commissioner is hereby authorized to credit overpayments or charge the following fees to Deposit Account No. 50-0655:

- a. ☒ Fees required under 37 CFR 1.16.
- b. ☒ Fees required under 37 CFR 1.17.
- c. ☐ Fees required under 37 CFR 1.18.

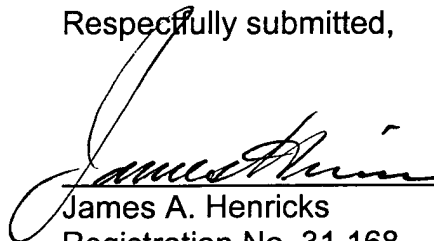
A duplicate of this paper is enclosed.

☐ A check (No. ) in the amount of \$ is enclosed.

☒ Other: Return Post Card

Respectfully submitted,

Dated: February 6, 2006

  
James A. Henricks  
Registration No. 31,168

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Applicant: **Troy CLUTTON**  
**Dean COLE**

Serial No.: 10/501,582

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**RESPONSE TO OFFICE ACTION DATED OCTOBER 6, 2005**

Sir:

This responds to the Office Action dated OCTOBER 6, 2005, and having a shortened three month response period of January 6, 2006. Reconsideration of this case is respectfully requested in view of the following amendments and remarks.

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 4 of this paper.

**Amendments to the Drawings** -- None.

**Remarks/Arguments** begin on page 11 of this paper.

**Appendix** -- None.